

**SUBJECT : ENGLISH**  
**PRESCRIBED BOOK: OXFORD NEW PATHWAYS/  
TOGETHER WITH HAPPY LEARNING ENGLISH  
PULL-OUT WORKSHEETS**

**MONTHS      CONTENTS TO BE COVERED**

**APRIL**            **LITERATURE**  
CH-1 :HOW DADDY PLAYED PING-PONG  
CH-2: HOW I TAUGHT MY GRANDMOTHER TO READ  
**GRAMMAR**  
CH-1: SENTENCES      CH-2: SUBJECT AND PREDICATE  
**WRITING:** WORKSHEET- 1 (WRITING  
SKILLS & SPELL AND VOCUBLARY)  
**READING:** WS1.THE NATURE OF MATHEMATICS  
                  WS2.THE ELEPHANT'S CHILD  
                  WS1.1.THE FISHERMAN  
                  WS1.2. BACHENDRI PAL

**MAY**              **LITERATURE**  
CH-3: THE STORY OF FIDGETY PHILLIP  
**GRAMMAR**  
CH-3: NOUNS KINDS AND GENDER  
CH-4: COUNTABLE AND UNCOUNTABLE NOUNS  
CH-5: ADJECTIVES  
**WRITING:** WORKSHEET 2&3 (WRITING  
SKILLS& SPELL AND VOCUBLARY)  
**READING:** WS.3THE YAKSHA  
                  WS.4 LET US BE KIND  
                  WS.5MATHEMATICS IN ANCIENT EGYPT  
                  WS.2.3THE MISSILE MAN OF INDIA  
                  WS.2.4 DIVERSE INDIAN LANGUAGES

**JULY**             **LITERATURE**  
CH-4: THE STORY OF AMBER BEADS  
CH-5:THE CHERRY TREE  
CH-6: ON THE GRASSHOPPER AND THE CRICKET  
**GRAMMAR**  
CH-6: ADJECTIVES: DEGREE OF COMPARISON  
CH-7:PRONOUNS

**WRITING:** WORKSHEET-4 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.6: THE EDICTS OF EMPEROR ASOKA

WS.7: A DIFFICULT PHASE

WS.3.5: A NAUGHTY BOY AND AN OLD MAN

WS.3.6: TECHNOLOGY

**AUG**

**LITERATURE**

CH-7: THE GIANT ROC

CH-8: ATTLA

CH-9: THE ANT EXPLORER

**GRAMMAR**

CH-8: ARTICLES

CH-9: VERBS

CH-10: MODAL AUXILIARIES

**WRITING:** WORKSHEET-5 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.8: CHARGES

WS.9: REACHING A DESTINATION

WS.10: A CATASTROPHE OF CONSIDERABLE DIMENSIONS

WS.4.7: LET'S DIVE INTO BOOKS

**SEP**

REVISION

**OCT**

**LITERATURE**

CH-10: MARY KOM-NEVER SAY DIE!

CH-11: RETURN TO AIR

CH-12: OLYMPIC GRANNY

**GRAMMAR**

CH-11: PRESENT TENSE CH-12: PAST TENSE

CH-13: FUTURE TENSE

**WRITING:** WORKSHEET 6&7 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.11: BEING RESPONSIBLE

WS.12: HOW LIGHT TRAVELS

WS.4.8: THOMAS ALVA EDISON

WS.5.9: A POISON TREE

**NOV**

**LITERATURE**

CH-13: THE WOMEN PAINTERS OF MITHILA

CH-14: QUALITY

2

**GRAMMAR**

CH-14: ADVERBS CH-15: PREPOSITIONS

**WRITING:** WORKSHEET-8 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.13: PYTAHGORAS

WS.14: THE STEEL CITY

WS.15: BE THOUGHTFUL AND WISE

WS.5.10: EATING THE RIGHT DIET

**DEC**

**LITERATURE**

CH-15: INDIAN WEAVERS CH-16: LOB'S GIRL

**GRAMMAR**

CH-16: CONJUNCTIONS

CH-17: PUNCTUATION CH-18: VOICES

**WRITING:** WORKSHEET-9 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.16: STORIES IN MATHEMATICS

WS.17: LET'S EDUCATE

WS.18: THE MUKHIYA OF SODA

WS.6.11: THE JOYS OF TRAVELLING

WS.6.12: ACQUAINTED WITH THE NIGHT

**JAN**

**LITERATURE**

CH-17: THE CANTERVILLE GHOST

CH-18: COLONEL FAZACKERLEY

BUTTERWORTH - TOAST

**GRAMMAR**

CH-19: REPORTED SPEECH

CH-20: WORD POWER

**WRITING:** WORKSHEET-10 (WRITING SKILLS & SPELL AND VOCUBLARY)

**READING:** WS.19: ORGANISE YOURSELF

WS.20: THE COLOURS OF SAND

WS.7.13: BLOOMING FLOWERS

WS.7.14: ATHITI DEVO BHAVA

**FEB**

REVISION

3

**SUBJECT :HINDI  
PRESCRIBED BOOK :**

**MONTHS      CONTENTS TO BE COVERED**

**APRIL**

**LITERATURE**

पाठ- 1 प्रार्थना

पाठ- 2 धन की खोज

पाठ- 3 शतकवीर

पाठ- 4 आरहीरविकीसवारी

**GRAMMAR**

पाठ- 1 भाषा , लिपिऔरव्याकरण

पाठ- 2 वर्णविन्यास

पाठ- 3 शब्दरचना

**MAY**

**GRAMMAR**

पाठ- 7 शब्दभंडार ( पर्यायवाची शब्द )

पाठ- 21 रचनाभाग ( कहानी )

**JULY**

**LITERATURE**

पाठ- 5 हँसते-हँसतेजीना

पाठ- 6 बकरीदोगाँव खागई

पाठ- 7 फिर क्या होगा उसके बाद

**GRAMMAR**

पाठ- 4 संधि

पाठ- 5 उपसर्ग , प्रत्यय

पाठ- 6 समास

**AUG**

**LITERATURE**

पाठ- 8 डॉ.मुत्तुलक्ष्मी रेड्डी

पाठ- 9 मैंजुलाहा

**GRAMMAR**

पाठ- 7 शब्दभंडार (वाक्यांशों के लिए एक शब्द , विलोम शब्द )

पाठ- 8 संज्ञा

पाठ-14 वाच्य

पाठ- 21 रचनाभाग (अपठितगद्यांश , अपठित पद्यांश, संवाद, पत्र )

**SEP**

**LITERATURE**

पाठ- 10 मनुष्यता

**OCT**

**LITERATURE**

पाठ- 11 नन्हा-सा पौधा

पाठ- 12 केसर वाले देश में

**GRAMMAR**

पाठ- 7 शब्दभंडार ( अनेकार्थी शब्द )

पाठ- 9 कारक

पाठ- 10 सर्वनाम

पाठ- 11 विशेषण

पाठ- 12 क्रिया

**NOV**

**LITERATURE**

पाठ- 13 पानीऔरपुल

**GRAMMAR**

पाठ- 19 मुहावरे और लोकोक्तियाँ

पाठ- 21 रचनाभाग ( डायरी )

DEC

**LITERATURE**

पाठ- 14 दुर्घटनाग्रस्तमित्र कोपत्र

पाठ- 15 खिलौना

पाठ- 16 स्काउट की डायरी

**GRAMMAR**

पाठ- 7 शब्दभंडार ( समश्रुतिभिन्नार्थक शब्द )

पाठ- 13 काल

पाठ- 15 अव्यय

पाठ- 16 वाक्य

JAN

**LITERATURE**

पाठ- 17 दोहा शतक

पाठ- 18 बूढ़ा कुत्ता

पाठ- 19 पर्यावरणप्रदूषण

**GRAMMAR**

पाठ- 17 विरामचिह्न

पाठ- 18 अलंकार

पाठ- 21 रचनाभाग ( अपठितगद्यांश ,  
अपठित पद्यांश , अनुच्छेद , निबंध )

**SUBJECT : MATHS**

**PRESCRIBED BOOK :**

**R.S. AGRAWAL**

**MONTHS**

**CONTENTS TO BE COVERED**

**APRIL**

CH-1 NUMBER SYSTEM

CH-2 FACTORS AND MULTIPLES

**MAY**

CH- 11 LINE SEGMENT, RAY AND LINE

CH- 12 PARALLEL LINES

**JULY**

CH-3 WHOLE NUMBERS

CH-4 INTEGERS

CH-13 ANGLES AND THEIR MEASUREMENT

**AUG**

CH-5 FRACTIONS

CH-6 SIMPLIFICATIONS

CH-14 CONSTRUCTIONS

**SEP**

CH-7 DECIMALS

CH-15 POLYGONS

**OCT**

CH-8 ALGEBRIC EXPRESSION

CH-9 LINEAR EQUATIONS IN ONE VARIABLE

**NOV**

CH-10 RATIO, PROPORTION AND

UNITARY METHOD

CH-16 TRIANGLES

CH-17 QUADRILATERALS

**DEC**

CH-18 CIRCLES

CH-19 THREE DIMENSIONAL SHAPES

CH-21 CONCEPT OF PERIMETER AND AREA

**JAN**

CH-20 TWO DIMENSIONAL REFLECTION

SYMMETRY

CH-22 DATA HANDLING

**FEB**

CH-23 PICTOGRAPH

**SUBJECT : SCIENCE  
PRESCRIBED BOOK  
WOW SCIENCE**

<b><u>MONTHS</u></b>	<b><u>CONTENTS TO BE COVERED</u></b>
<b>APRIL</b>	CH 1- MEASUREMENT AND MOTION. CH 5- FIBRE TO FABRIC. CH 11- FOOD
<b>MAY</b>	Ch12 - COMPONENTS OF FOOD
<b>JULY</b>	CH 2 - FUN WITH MAGNET . CH 6 - CHANGES AROUND US
<b>AUG</b>	CH 13 - THINGS AROUND US. CH 14 - PLANTS
<b>SEP</b>	CH 3 - ELECTRIC CURRENT AND CIRCUIT CH 7 - SORTING MATERIALS INTO GROUPS <b>REVISION</b>
<b>OCT</b>	CH 8 - SEPARATION OF SUBSTANCES. CH 15 - FORMS AND MOVEMENT IN ANIMALS
<b>NOV</b>	CH 4 – LIGHT – SHADOW AND REFLECTION CH 9 – AIR AND ITS IMPORTANCE
<b>DEC</b>	CH 10 - WATER
<b>JAN</b>	CH 16 - HABITAT CH 17 - WASTE - GARBAGE IN AND GARBAGE OUT

**SUBJECT : S.ST  
PRESCRIBED BOOK  
PATHFINDER**

<b><u>MONTHS</u></b>	<b><u>CONTENTS TO BE COVERED</u></b>
<b>APRIL</b>	<b>HISTORY</b> CH -1 HISTORY: OUR PAST CH - 2 THE EARLIEST SOCIETIES <b>GEOGRAPHY</b> CH - 15 THE EARTH IN THE SOLAR SYSTEM CH - 16 GLOBE:- LATITUDES AND LONGITUDES <b>CIVICS</b> CH - 23 DIVERSITY
<b>MAY</b>	<b>HISTORY</b> CH - 3 THE FIRST FARMERS AND HERDERS <b>GEOGRAPHY</b> CH - 17 MOTIONS OF THE EARTH
<b>JULY</b>	<b>HISTORY</b> CH-4 THE FIRST CITIES (HARAPPAN CIVILIZATION) CH-5 DIFFERENT WAYS OF LIFE <b>GEOGRAPHY</b> CH -18 MAPS: OUR BEST GUIDES <b>CIVICS</b> CH - 24 DIVERSITY: PREJUDICE, DISCRIMINATION AND INEQUALITY
<b>AUG</b>	<b>HISTORY</b> CH - 6 EARLY STATES CH- 7 NEW IDEAS

<b>SEP</b>	<b>CIVICS</b> CH- 25 THE GOVERNMENT
<b>OCT</b>	<b>HISTORY</b> CH- 8 THE FIRST EMPIRE: MAURYA EMPIRE CH -9 EARLY MIDDLE KINGDOMS: THE GOLDEN AGE <b>GEOGRAPHY</b> CH- 19 MAJOR DOMAINS OF THE EARTH <b>CIVICS</b> CH- 26 LOCAL GOVERNMENT (SECTION I) THE PANCHAYATI RAJ THE THREE - TIER SYSTEM) CH- 27 LOCAL GOVERNMENT (SECTION II)
<b>NOV</b>	<b>HISTORY</b> CH- 10 CONTACT WITH DISTANT LANDS <b>GEOGRAPHY</b> CH- 20 MAJOR LANDFORMS OF THE EARTH <b>CIVICS</b> CH- 28 RURAL ADMINISTRATION OR DISTRICT ADMINISTRATION
<b>DEC</b>	<b>HISTORY</b> CH- 11 POLITICAL DEVELOPMENT (GUPTA EMPIRE) CH- 12 POLITICAL DEVELOPMENT (HARSHVARDHANA) <b>GEOGRAPHY</b> CH.- 21 OUR COUNTRY: INDIA
<b>JAN</b>	<b>HISTORY</b> CH -13 POLITICAL DEVELOPMENTS - (PALLAVAS AND CHALUKYAS) CH -14 CULTURE AND SCIENCE <b>GEOGRAPHY</b> CH- 22 CLIMATE, VEGETATION AND WILDLIFE <b>CIVICS</b> CH- 29 MAKING A LIVING- RURAL LIVELIHOODS AND URBAN LIVELIHOODS

<b>SUBJECT : COMPUTER</b> <b>PRESCRIBED BOOK :</b> <b>NEW GROW WITH INFORMATION TECHNOLOGY</b>	
<b><u>MONTHS</u></b>	<b><u>CONTENTS TO BE COVERED</u></b>
<b>APRIL</b>	CH -1 TYPES AND LANGUAGES OF COMPUTERS
<b>MAY</b>	CH -3 ADVANCED FEATURES OF WORD
<b>JULY</b>	CH -4 INTRODUCTION TO MS EXCEL 2016
<b>AUG</b>	CH -5 FORMATTING IN EXCEL
<b>SEP</b>	CH -6 USING ELECTRONIC MAIL (E MAIL)
<b>OCT</b>	CH -7 ANIMATION IN SCRATCH
<b>NOV</b>	CH -8 INTRODUCTION TO PYTHON
<b>DEC</b>	CH -9 INTRODUCTION TO ARTIFICIAL INTELLIGENCE
<b>JAN</b>	CH -2 WINDOWS 10 OPERATING SYSTEM
<b>FEB</b>	REVISION, PRACTICAL EXAM

**SUBJECT : G.K.  
PRESCRIBED BOOK**

**BE A GK CHAMP BY DEREDK O'BRIEN (PEARSON)**

**MONTHS      CONTENTS TO BE COVERED**

<b>APRIL</b>	<b>NATURE AND WILDLIFE</b> CH-1 NATIONAL PARKS CH-2 PLANTS, TREES AND GRASSES      CH-3 ANIMAL WORLD
	<b>INDIA</b> CH-4 GREAT WOMEN OF INDIA CH-5 FREEDOM FIGHTERS OF INDIA      CH-6 LET'S CELEBRATE
	<b>SPORTS</b> CH-7 FAMOUS SPORTSPERSONS
<b>MAY</b>	CH-8 MARTIAL ARTS AND COMBAT SPORTS CH-9 ATHELETICS <b>SCIENCE AND TECHNOLOGY</b> CH-10 SCIENTIFIC DEVICES CH-11 THE WORLD OF COMPUTERS      CH-12 DEADLY DISEASES
	<b>WORLD AROUND US</b> CH-13 DESERTS OF THE WORLD      CH-14 FAMOUS LANDMARKS
<b>JULY</b>	CH-15 FAMOUS EXPLORERS <b>LITERATURE AND LANGUAGE</b> CH-16 VILLAINS IN FICTION      CH-17 IDIOMS CH-18 ON THE ORIGIN OF WORDS CH-19 REAL NAMES      CH-20 MUSIC OF INDIA
	<b>ART AND ENTERTAINMENT</b> CH-21 LIGHTS, CAMERA, ACTION!
<b>AUG</b>	<b>MIXED BAG</b> CH-22 IMPORTANT DAYS      CH-23 LAST WORDS      CH-24 DRESS UP
	<b>PROBLEM SOLVING</b> CH-25 BULL'S EYE      CH-26 POINT OF VIEW CH-27 LOGICALLY YOURS
<b>SEP</b>	<b>NATURE AND WILDLIFE</b> CH-28 STATE ANIMALS      CH-29 OUR ENVIRONMENT CH-30 UNDER THE SEA      CH-31 BOTANIC WORLD

	<b>INDIA</b> CH-32 NORTHEAST INDIA CH-33 THE CONSTITUTION OF INDIA CH-34 IDENTIFY DOCUMENTS
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<b>OCT</b>	CH-35 YOGA FOR HEALTH <b>SPORTS</b> CH- 36 TENNIS GRAND SLAMS CH- 37 ON YOUR MARK!      CH-38 PLAYING CHESS
	<b>SCIENCE AND TECHNOLOGY</b> CH-39 SCIENTIFIC TERMS      CH-40 METALS CH-41 SPACE EXPLORATION
<b>NOV</b>	CH-42 THE NOVEL CORONAVIRUS <b>WORLD AROUND US</b> CH-43 RIVERS IN INDIA CH-44 COUNTRIES AROUND THE WORLD CH-45 MEANS OF TRANSPORT      CH-46 WORLD FOOD
	<b>LITERATURE AND LANGUAGE</b> CH-47 INDIAN AUTHORS
<b>DEC</b>	CH-48 ANTONYMS CH-49 CLASSICS OF THE WORLD CH-50 THE VEDAS <b>ART AND ENTERTAINMENT</b> CH-51 ART AND CRAFT CH-52 FOLK DANCES OF INDIA CH- 53 CATCHPHRASES
<b>JAN</b>	CH-54 FAMOUS FILMS <b>MIXED BAG</b> CH-55 ABBREVIATIONS      CH-56 NOBEL PRIZE WINNERS CH-57 FAMOUS LEADERS <b>PROBLEM SOLVING</b> CH- 58 WHAT'S THE WORD?      CH-59 TORN APART CH-60 ALL IN ONE      CURRENT AFFAIRS
<b>FEB</b>	REVISION

**SUBJECT: SANSKRIT  
PRESCRIBED BOOK:  
GYANDEEPIKA**

**MONTHS      CONTENTS TO BE COVERED**

<b>APRIL</b>	पाठ-1 संस्कृतवर्णमाला पाठ-2 संस्कृत शब्दबोधः पाठ-3 धातुपरिचयः
<b>MAY</b>	पाठ-4 सर्वनामपरिचयः धातु रूप- 'खाद' (लट्, लृटलकार) शब्द रूप- 'देव' 10 पशुओं के नाम
<b>JULY</b>	पाठ-5 अव्यय प्रकरणम् पाठ-6 लटलकार पाठ-7 लृटलकार
<b>AUG</b>	पाठ-8 गणनासंख्यावाचि शब्दाः च पाठ-9 कारकपरिचयः धातु रूप- 'पा' पिब् (लट्, लृटलकार)
<b>SEP</b>	शब्द रूप- 'बालकः' 10 फलों के नाम
<b>OCT</b>	पाठ-10 कर्ताकारक-प्रथमाविभक्तिः पाठ-11 कर्मकारक- द्वितीयाविभक्तिः
<b>NOV</b>	पाठ-10 कर्ताकारक-प्रथमाविभक्तिः पाठ-11 कर्मकारक- द्वितीयाविभक्तिः

**DEC**      5 सब्जियों के नाम  
पुनरावृत्ति

**JAN**      पाठ-14 अपादानकारक-पंचमीविभक्तिः  
पाठ-15 सम्बन्ध- षोडशीविभक्तिः  
पाठ-16 अधिकरणकारक-सप्तमीविभक्तिः

**FEB**      पाठ-17 सम्बोधनम्  
पाठ-18 'क्रीड्' (लट्, लृटलकार)  
शब्द रूप- 'पुस्तक'  
10 शरीर के अंगों के नाम



**SUBJECT : ENGLISH**  
**PRESCRIBED BOOK: OXFORD NEW PATHWAYS/  
TOGETHER WITH HAPPY LEARNING ENGLISH  
PULL-OUT WORKSHEETS**

**SYLLABUS OF UT – 1**

**LITERATURE**

CH-1: HOW DADDY PLAYED PING-PONG  
CH-2: HOW I TAUGHT MY GRANDMOTHER TO READ  
CH-3: THE STORY OF FIDGETY PHILLIP

**GRAMMAR**

CH-1: SENTENCES      CH-2: SUBJECT AND PREDICATE  
CH-3: NOUNS KINDS AND GENDER  
CH-4: COUNTABLE AND UNCOUNTABLE NOUNS  
CH-5: ADJECTIVES

**WRITING**      WORKSHEET-1&2(WRITING SKILLS)

**READING**      UNSEEN PASSAGE

**SYLLABUS OF HALF YEARLY EXAM**

**LITERATURE**

CH-1: HOW DADDY PLAYED PING-PONG  
CH-2: HOW I TAUGHT MY GRANDMOTHER TO READ  
CH-3: THE STORY OF FIDGETY PHILLIP  
CH-4: THE STORY OF AMBER BEADS CH-5: THE CHERRY TREE  
CH-6: ON THE GRASSHOPPER AND THE CRICKET  
CH-7: THE GIANT ROC      CH-8: ATILA  
CH-9: THE ANT EXPLORER

**GRAMMAR**

CH-1: SENTENCES      CH-2: SUBJECT AND PREDICATE  
CH-3: NOUNS KINDS AND GENDER  
CH-4: COUNTABLE AND UNCOUNTABLE NOUNS  
CH-5: ADJECTIVES      CH-6: ADJECTIVES: DEGREE OF  
COMPARISON  
CH-7: PRONOUNS      CH-8: ARTICLES      CH-9: VERBS  
CH-10: MODAL AUXILIARIES

**WRITING**

WORKSHEET-1-5(WRITING SKILLS)

**READING**

UNSEEN PASSAGE

**SYLLABUS OF UT -2**

**LITERATURE**

CH-10: MARY KOM-NEVER SAY DIE!  
CH-11: RETURN TO AIR  
CH-12: OLYMPIC GRANNY

**GRAMMAR**

CH-11: PRESENT TENSE      CH-12: PAST TENSE  
CH-13: FUTURE TENSE      CH-14: ADVERBS  
CH-15: PREPOSITIONS

**WRITING**

WORKSHEET- 6&7 (WRITING SKILLS)

**READING**

UNSEEN PASSAGES

**SYLLABUS OF ANNUAL EXAM**

**LITERATURE**

CH-10: MARY KOM-NEVER SAY DIE!  
CH-11: RETURN TO AIR      CH-12: OLYMPIC GRANNY  
CH-13: THE WOMEN PAINTERS OF MITHILA  
CH-14: QUALITY      CH-15: INDIAN WEAVERS  
CH-16: LOB'S GIRL      CH-17: THE CANTERVILLE GHOST  
CH-18: COLONEL FAZACKERLEY BUTTER WORTH -  
TOAST

**GRAMMAR**

CH-11: PRESENT TENSE      CH-12: PAST TENSE  
CH-13: FUTURE TENSE      CH-14: ADVERBS  
CH-15: PREPOSITIONS      CH-16: CONJUNCTIONS  
CH-17: PUNCTUATION      CH-18: VOICES  
CH-19: REPORTED SPEECH      CH-20: WORD POWER

**WRITING**

WORKSHEET-6-10(WRITING SKILLS)

**READING**

UNSEEN PASSAGES

**SUBJECT : HINDI**  
**PRESCRIBED BOOK :**  
**PALASH AND MEIN AUR MERA VYAKARAN**

**SYLLABUS OF UT – 1**

**LITERATURE**

- पाठ- 1 प्रार्थना  
पाठ- 2 धन की खोज  
पाठ- 3 शतकवीर  
पाठ- 4 आरहीरविकीसवारी

**GRAMMAR**

- पाठ- 1 भाषा , लिपिऔरव्याकरण  
पाठ- 2 वर्णविन्यास  
पाठ- 3 शब्दरचना  
पाठ- 7 शब्दभंडार ( पर्यायवाची शब्द )  
पाठ- 21 रचनाभाग ( कहानी )

**SYLLABUS OF HALF YEARLY EXAM**

**LITERATURE**

- पाठ- 5 हँसते-हँसतेजीना  
पाठ- 6 बकरीदोगाँव खागई  
पाठ- 7 फिरक्याहोगाउसकेबाद  
पाठ- 8 डॉमुत्तुलक्ष्मी रेड्डी  
पाठ- 9 मैंजुलाहा

**GRAMMAR**

- पाठ- 4 संधि  
पाठ- 5 उपसर्ग , प्रत्यय  
पाठ- 6 समास  
पाठ-7 शब्दभंडार (वाक्यांशों के लिए एक शब्द,विलोम शब्द )  
पाठ- 8 संज्ञा  
पाठ-14 वाच्य  
पाठ- 21 रचनाभाग ( अपठितगद्यांश, अपठित पद्यांश ,  
संवाद , पत्र )

**SYLLABUS OF UT -2**

**LITERATURE**

- पाठ- 10 मनुष्यता  
पाठ- 11 नन्हा-सापौधा  
पाठ- 12 केसरवालेदेशमें  
पाठ- 13 पानीऔरपुल

**GRAMMAR**

- पाठ- 7 शब्दभंडार ( अनेकार्थी शब्द )  
पाठ- 9 कारक  
पाठ- 10 सर्वनाम  
पाठ- 11 विशेषण  
पाठ- 12 क्रिया  
पाठ- 19 मुहावरेऔरलोकोक्तियाँ  
पाठ- 21 रचनाभाग ( डायरी )

**SYLLABUS OF ANNUAL EXAM**

**LITERATURE**

- पाठ- 14 दुर्घटनाग्रस्तमित्र कोपत्र  
पाठ- 15 खिलौना  
पाठ- 16 स्काउट की डायरी  
पाठ- 17 दोहा शतक  
पाठ- 18 बूढ़ा कुत्ता  
पाठ- 19 पर्यावरणप्रदूषण

**GRAMMAR**

- पाठ- 7 शब्दभंडार ( समश्रुतिभिन्नार्थक शब्द )  
पाठ- 13 काल  
पाठ- 15 अव्यय  
पाठ- 16 वाक्य  
पाठ- 17 विरामचिह्न  
पाठ- 18 अलंकार  
पाठ- 21 रचनाभाग ( अपठितगद्यांश , अपठित पद्यांश ,  
अनुच्छेद , निबंध )

**SUBJECT : MATHS**  
**PRESCRIBED BOOK:**  
**R.S. AGRAWAL**

**SYLLABUS OF UT – 1**

CH-1:- NUMBER SYSTEM  
CH-2:- FACTORS AND MULTIPLES  
CH-11:- LINE SEGMENT, RAY AND LINE  
CH-12:- PARALLEL LINES

**SYLLABUS OF HALF YEARLY EXAM**

CH-3:- WHOLE NUMBERS  
CH-4:- INTEGERS  
CH-13:- ANGLES AND THEIR MEASUREMENT  
CH-5:- FRACTIONS  
CH-6:- SIMPLIFICATIONS  
CH-14:- CONSTRUCTIONS  
CH-7:- DECIMALS  
CH-15:- POLYGONS

**SYLLABUS OF UT -2**

CH- 8:- ALGEBRAIC EXPRESSION  
CH- 9:- LINEAR EQUATIONS IN ONE VARIABLE  
CH-10:- RATIO, PROPORTION AND UNITARY METHOD  
CH-16:- TRIANGLES  
CH-17:- QUADRILATERALS

**SYLLABUS OF ANNUAL EXAM**

CH-18:- CIRCLES  
CH-19:- THREE DIMENSIONAL SHAPES  
CH-20:- TWO DIMENSIONAL REFLECTION SYMMETRY  
CH-21:- CONCEPT OF PERIMETER AND AREA  
CH-22:- DATA HANDLING  
CH-23:- PICTOGRAPH  
CH-24:- BAR GRAPH

**SUBJECT : SCIENCE**  
**PRESCRIBED BOOK :**  
**WOW SCIENCE**

**SYLLABUS OF UT – 1**

CH-1 - MEASUREMENT AND MOTION  
CH-5 - FIBRE TO FABRIC  
CH-11 - FOOD  
CH-12 - COMPONENTS OF FOOD

**SYLLABUS OF HALF YEARLY EXAM**

CH-2 - FUN WITH MAGNET .  
CH-6 - CHANGES AROUND US.  
CH-13 - THINGS AROUND US.  
CH-14 - PLANTS  
NOTE : CHAPTER - 12 , 1 FROM UT 1

**SYLLABUS OF UT -2**

CH-3- ELECTRIC CURRENT AND CIRCUIT  
CH-7- SORTING MATERIALS INTO GROUPS  
CH- 8- SEPARATION OF SUBSTANCES  
CH-15- FORMS AND MOVEMENT IN ANIMALS

**SYLLABUS OF ANNUAL EXAM**

CH-4 - LIGHT - SHADOW AND REFLECTION  
CH-9- AIR AND ITS IMPORTANCE  
CH-10- WATER  
CH-16 - HABITAT  
CH-17- WASTE - GARBAGE IN , GARBAGE OUT  
NOTE ; CHAPTER – 3,15 FROM UT 2

**SUBJECT : S.ST**  
**PRESCRIBED BOOK :**  
**PATHFINDER**

**SYLLABUS OF UT – 1**

**HISTORY**

- CH -1 HISTORY: OUR PAST
- CH- 2 THE EARLIEST SOCIETIES

**GEOGRAPHY**

- CH-15 THE EARTH IN THE SOLAR SYSTEM

**CIVICS**

- CH- 23 DIVERSITY

**SYLLABUS OF HALF YEARLY EXAM**

**HISTORY**

- CH- 3 THE FIRST FARMERS AND HERDERS
- CH- 4 THE FIRST CITIES (HARAPPAN CIVILIZATION)
- CH- 5 DIFFERENT WAYS OF LIFE
- CH- 6 EARLY STATES
- CH- 7 NEW IDEAS

**GEOGRAPHY**

- CH- 16 GLOBE: LATITUDES AND LONGITUDES
- CH- 17 MOTIONS OF THE EARTH
- CH- 18 MAPS: OUR BEST GUIDES

**CIVICS**

- CH- 24 DIVERSITY: PREJUDICE DISCRIMINATION AND INEQUALITY
- CH- 25 LOCAL GOVERNMENT

**SYLLABUS OF UT -2**

**HISTORY**

- CH- 8 THE FIRST EMPIRE: MAURYA EMPIRE
- CH- 9 EARLY MIDDLE KINGDOM: THE GOLDEN AGE

**GEOGRAPHY**

- CH- 19 MAJOR DOMAINS OF THE EARTH

**CIVICS**

- CH - 26 LOCAL GOVERNMENT (SECTION 1)
- CH - 27 THE GOVERNMENT (SECTION 2)

**SYLLABUS OF ANNUAL EXAM**

**HISTORY**

- CH- 10 CONTACTS WITH DISTANT LANDS
- CH- 11 POLITICAL DEVELOPMENT (GUPTA EMPIRE)
- CH- 12 POLITICAL DEVELOPMENT (HARSHVARDHANA)
- CH- 13 POLITICAL DEVELOPMENTS (PALLAVAS AND CHALUKYAS)
- CH- 14 CULTURE AND SCIENCE

**GEOGRAPHY**

- CH- 20 MAJOR LANDFORMS OF EARTH
- CH - 21 OUR COUNTRY: INDIA
- CH- 22 CLIMATE, VEGETATION AND WILDLIFE

**CIVICS**

- CH - 28 RURAL ADMINISTRATION OR DISTRICT ADMINISTRATION
- CH - 29 MAKING A LIVING - RURAL LIVELIHOODS AND URBAN LIVELIHOOD

**SUBJECT : COMPUTER**  
**PRESCRIBED BOOK :**  
**NEW GROW WITH INFORMATION TECHNOLOGY**

**SYLLABUS OF UT – 1**

CH -1 TYPES AND LANGUAGES OF COMPUTERS  
CH - 3 ADVANCED FEATURES OF WORD

**SYLLABUS OF HALF YEARLY EXAM**

CH- 1 TYPES AND LANGUAGES OF COMPUTERS  
CH- 3 ADVANCED FEATURES OF WORD  
CH -4 INTRODUCTION TO MS EXCEL 2016  
CH -5 FORMATTING IN EXCEL

**SYLLABUS OF UT -2**

CH- 6 USING ELECTRONIC MAIL (E MAIL)  
CH- 7 ANIMATION IN SCRATCH

**SYLLABUS OF ANNUAL EXAM**

CH- 6 USING ELECTRONIC MAIL (E MAIL)  
CH- 7 ANIMATION IN SCRATCH  
CH- 8 INTRODUCTION TO PYTHON  
CH- 9 INTRODUCTION TO ARTIFICIAL INTELLIGENCE  
CH- 2 WINDOWS 10 OPERATING SYSTEM

**SUBJECT : GK**  
**PRESCRIBED BOOK :**  
**BE A GK CHAMP BY DEREDK O'BRIEN (PEARSON)**

**SYLLABUS OF HALF YEARLY EXAM**

**NATURE AND WILDLIFE**

CH-1 NATIONAL PARKS  
CH-2 PLANTS, TREES AND GRASSES  
CH-3 ANIMAL WORLD

**INDIA**

CH-4 GREAT WOMEN OF INDIA  
CH-5 FREEDOM FIGHTERS OF INDIA  
CH-6 LET'S CELEBRATE

**SPORTS**

CH-7 FAMOUS SPORTSPERSONS  
CH-8 MARTIAL ARTS AND COMBAT SPORTS  
CH-9 ATHELETICS

**SCIENCE AND TECHNOLOGY**

CH-10 SCIENTIFIC DEVICES  
CH-11 THE WORLD OF COMPUTERS  
CH-12 DEADLY DISEASES

**WORLD AROUND US**

CH-13 DESERTS OF THE WORLD  
CH-14 FAMOUS LANDMARKS  
CH-15 FAMOUS EXPLORERS

**LITERATURE AND LANGUAGE**

CH-16 VILLAINS IN FICTION  
CH-17 IDIOMS  
CH-18 ON THE ORIGIN OF WORDS

**ART AND ENTERTAINMENT**

CH-19 REAL NAMES      CH-20 MUSIC OF INDIA  
CH-21 LIGHTS, CAMERA, ACTION!

**MIXED BAG**

CH-22 IMPORTANT DAYS      CH-23 LAST WORDS  
CH-24 DRESS UP

**PROBLEM SOLVING**

CH-25 BULL'S EYE      CH-26 POINT OF VIEW  
CH-27 LOGICALLY YOURS

## SYLLABUS OF ANNUAL EXAM

### **NATURE AND WILDLIFE**

CH-28 STATE ANIMALS CH-29 OUR ENVIRONMENT  
CH-30 UNDER THE SEA CH-31 BOTANIC WORLD

### **INDIA**

CH-32 NORTHEAST INDIA  
CH-33 THE CONSTITUTION OF INDIA  
CH-34 IDENTIFY DOCUMENTS  
CH-35 YOGA FOR HEALTH

### **SPORTS**

CH- 36 TENNIS GRAND SLAMS  
CH- 37 ON YOUR MARK! CH-38 PLAYING CHESS

### **SCIENCE AND TECHNOLOGY**

CH-39 SCIENTIFIC TERMS CH-40 METALS  
CH-41 SPACE EXPLORATION  
CH-42 THE NOVEL CORONAVIRUS

### **WORLD AROUND US**

CH-43 RIVERS IN INDIA  
CH-44 COUNTRIES AROUND THE WORLD  
CH-45 MEANS OF TRANSPORT CH-46 WORLD FOOD

### **LITERATURE AND LANGUAGE**

CH-47 INDIAN AUTHORS CH-48 ANTONYMS  
CH-49 CLASSICS OF THE WORLD  
CH-50 THE VEDAS

### **ART AND ENTERTAINMENT**

CH-51 ART AND CRAFT  
CH-52 FOLK DANCES OF INDIA  
CH- 53 CATCHPHRASES CH-54 FAMOUS FILMS

### **MIXED BAG**

CH-55 ABBREVIATIONS  
CH-56 NOBEL PRIZE WINNERS  
CH-57 FAMOUS LEADERS

### **PROBLEM SOLVING**

CH- 58 WHAT'S THE WORD? CH-59 TORN APART  
CH-60 ALL IN ONE

### **CURRENT AFFAIRS**

## **SUBJECT :SANSKRIT PRESCRIBED BOOK: GYANDEEPIKA**

### SYLLABUS OF UT – 1

#### दिव्यम

पाठ-1 संस्कृतवर्णमाला  
पाठ-2 संस्कृत शब्दबोधः  
पाठ-3 धातु-परिचयः  
पाठ-4 सर्वनामपरिचय

#### व्याकरण

धातु रूप- खाद् (लट्, लृटलकार में)  
10 पशुओं के नाम, शब्दरूप- 'देव

### SYLLABUS OF HALF YEARLY EXAM

#### दिव्यम

पाठ-5 अव्यय प्रकरणम्  
पाठ-6 लटलकारः  
पाठ-7 लृटलकार  
पाठ-8 गणना संख्या वाचिशब्दाः च  
पाठ-9 कारकपरिचयः

#### व्याकरण

धातु रूप- 'पा' पिब् (लट्, लृटलकार में) शब्द रूप-बालकः  
पाठ-10 फलों के नाम

## SYLLABUS OF UT -2

### दिव्यम

पाठ-10 कर्ताकारक-प्रथमाविभक्तिः

पाठ-11 कर्मकारक- द्वितीयाविभक्तिः

पाठ-12 करणकारक-तृतीयाविभक्तिः

पाठ-13 सम्प्रदानकारक-चतुर्थीविभक्तिः

### व्याकरण

धातु रूप- धाव् (लट्, लृटलकार) शब्द रूप- 'लता'

5 सब्जियों के नाम

## SYLLABUS OF ANNUAL EXAM

### दिव्यम

पाठ-14 अपादानकारक-पंचमीविभक्तिः

पाठ-15 सम्बन्ध- षोडशीविभक्तिः

पाठ-16 अधिकरणकारक-सप्तमीविभक्तिः

पाठ-17 सम्बोधनम्

पाठ-18 गृध्र-मार्जारयोः कथा

### व्याकरण

धातु रूप- 'क्रीड्' (लट्, लृटलकार) शब्द रूप- 'पुस्तक'

10 शरीर के अंगों के नाम