

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | RAJIV INTERNATIONAL SCH CHHATIKARA MATHURA UP   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131424   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60635   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAJIV INTERNATIONAL SCHOOL, NH 2 MATHURA DELHI ROAD, PO CHHATIKARA, MATHURA, - 281001 |
| 5      | PRINCIPAL NAME                    | DR. MANOJ SHARMA  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc B.ed Ph.d  |
| 7      | SCHOOL EMAIL ID                   | principalrism@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9690220001  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.risindia.org/upload/AFFILIATION%20LETTER.pdf">https://www.risindia.org/upload/AFFILIATION%20LETTER.pdf</a>           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.risindia.org/upload/TRUSTCERTIFICATE.pdf">https://www.risindia.org/upload/TRUSTCERTIFICATE.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.risindia.org/upload/NOC.pdf">https://www.risindia.org/upload/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.risindia.org/upload/RECOGNITION%20CERTIFICATE.pdf">https://www.risindia.org/upload/RECOGNITION%20CERTIFICATE.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.risindia.org/upload/BUILDING%20CERTIFICATE.pdf">https://www.risindia.org/upload/BUILDING%20CERTIFICATE.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.risindia.org/upload/FIRE%20CERTIFICATE.pdf">https://www.risindia.org/upload/FIRE%20CERTIFICATE.pdf</a>               |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://www.risindia.org/upload/DEO%20CERTIFICATE.pdf">https://www.risindia.org/upload/DEO%20CERTIFICATE.pdf</a>                 |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.risindia.org/upload/WATER%20HEALTH%20CERTIFICATE.pdf">https://www.risindia.org/upload/WATER%20HEALTH%20CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.risindia.org/upload/FEE%20STRUCTURE.pdf">https://www.risindia.org/upload/FEE%20STRUCTURE.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.risindia.org/upload/ACADEMIC%20CALENDER.pdf">https://www.risindia.org/upload/ACADEMIC%20CALENDER.pdf</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.risindia.org/upload/LIST%20OF%20SMC.pdf">https://www.risindia.org/upload/LIST%20OF%20SMC.pdf</a>               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.risindia.org/upload/LIST-OF-PTA.pdf">https://www.risindia.org/upload/LIST-OF-PTA.pdf</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.risindia.org/upload/LIST-THREE-YEAR-RESULT.pdf">https://www.risindia.org/upload/LIST-THREE-YEAR-RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | DR. MANOJ SHARMA |
| 2      | TOTAL NO. OF TEACHERS                      | 81               |
|        | PGT  | 14               |
|        | TGT  | 31               |
|        | PRT  | 26               |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MANJU BANSAL     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | REKHA SHARMA     |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 121                        | 121                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 127                        | 121                    | 95.28           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 19270   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 45 & 2580   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 428   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 24  |
| 6      | NO. OF BOYS TOILETS   | 24  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=3luB62AYwPc&amp;t=449s">https://www.youtube.com/watch?v=3luB62AYwPc&amp;t=449s</a> |